

**MEMORANDUM  
OCTOBER 19, 2009**

**TO:** FILES

**FROM:** STEVEN E. THOMSEN, P.E. *SET*  
DIRECTOR, PUBLIC WORKS

**SUBJECT: AMENDMENT TO SNOHOMISH COUNTY DRAINAGE MANUAL**  
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I hereby amend the Snohomish County Drainage Manual by adopting a new Volume V, Runoff Treatment BMPs.

The contents of the new Volume V are a reference to Chapter III-9, Maintenance Standards for Drainage Facilities and Catch Basins, amended on October 5, 2009.

attachment

# **Snohomish County Drainage Manual**

## **Volume V Runoff Treatment BMPs**

**ADOPTED: OCTOBER 2009**

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## **4.6 Maintenance Standards for Drainage Facilities and Catch Basins**

See Volume III, Chapter 3.9, adopted October 5, 2009.