

**SUPERIOR COURT OF WASHINGTON  
IN AND FOR SNOHOMISH COUNTY**

\_\_\_\_\_

Petitioner(s)

vs.

\_\_\_\_\_

Respondent(s)

CASE NO. \_\_\_\_\_

**CALENDAR NOTE: (NTC)**

**FAMILY LAW MOTIONS**

Unless otherwise provided by applicable rule or statute, this form and the motion must be filed with the Clerk not later than twelve (12) calendar days preceding the date requested. Responses to motion must be filed five (5) court days before the hearing. Replies to responses must be filed three (3) court days before the hearing. SCLCR 7(b)(2)(B)

**TO:** The Clerk of Court:

**FAMILY LAW/DOMESTIC CALENDAR**

Monday through Friday @ 9:00 a.m.  
Department B or C as assigned.

\*Department assignment will be posted the day of the hearing

**Date requested:** \_\_\_\_\_  
(mm/dd/yyyy)

**Nature of hearing:** \_\_\_\_\_

\_\_\_\_\_  
(Confirm hearing at 425-388-3587)

**CHILD SUPPORT MODIFICATIONS**

Mondays @ 1:00 p.m.  
Department D

**Date requested:** \_\_\_\_\_  
(mm/dd/yyyy)

**Nature of hearing:** \_\_\_\_\_

\_\_\_\_\_  
(Confirm hearing at 425-388-3587)

**PRO SE DISSOLUTION CALENDAR**

Wednesday @ 12:30 p.m. only  
Department C

**Agreed Matters and Default Orders only**  
**\*\*\* NO CONTESTED MATTERS \*\*\***

**Date requested:** \_\_\_\_\_  
(mm/dd/yyyy)      **\*\*NO CONFIRMATION REQUIRED\*\***

If noting a presentation, or if a particular Court Commissioner has already heard a recent motion in the matter, please indicate that Court Commissioner's name here: \_\_\_\_\_

**WARNING:** The moving party **MUST CONFIRM** by calling 425-388-3587 **two (2) court days prior to the hearing BEFORE 12:00 noon**, in order for the matter to be heard.

Failure to notify the Court of a continuance or strike may result in sanctions and/or terms. SCLCR 7(b)(2)(H).

**This form cannot be used for trial settings. SCLMAR 2.1 40(b).**

See below for other confirmation and noting information.

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**CERTIFICATE OF SERVICE BY MAIL:**

I hereby certify that a copy of this document and all documents listed on page 3 have been mailed to the attorneys/parties listed on page 3, postage prepaid on the:

Noted by:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed name)

Date (mm/dd/yyyy): \_\_\_\_\_

\_\_\_\_\_  
WSBA#

\_\_\_\_\_  
(Signature)

Attorney for: (CHECK ONE)

Petitioner/Plaintiff     Respondent/Defendant

Pro Se

\_\_\_\_\_  
(Printed name)

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**FOR PARTIES PRO SE:**

Noted by:     Petitioner     Respondent

If service is required, you must also file a RETURN OF SERVICE. Failure to do so may result in your hearing not being heard.

\_\_\_\_\_  
(Petitioner's signature)

\_\_\_\_\_  
(Petitioner's printed name)

Please check in the Law Library for more information regarding service.

\_\_\_\_\_  
(Respondent's signature)

\_\_\_\_\_  
(Respondent's printed name)

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**WHERE TO NOTE VARIOUS MATTERS:**

**FAMILY LAW/DOMESTIC MOTIONS:** Most family law & domestic motions are heard on a Court Commissioner's calendar. The exceptions are matters relating to trial settings, trial continuances, motions for revision, motions to waive mediation requirement, and motions to enforce CR2A agreements; please refer to the Civil Motion Calendar Note regarding these motions.

**EXTENDED MOTIONS BEFORE A COMMISSIONER:** Extended motions are set by the Court Commissioner, not by a party or by counsel.

**CONFIRMATION NOTES:** All matters set on the Judge's Civil Motion Calendar, Presiding Judge's Trial Continuance Calendar or Court Commissioner Calendars must be confirmed at 425-388-3587 two (2) court days prior to the hearing BEFORE 12:00 noon. All other matters noted before an individual judge must be confirmed/continued by his/her law clerk. Adoptions, reasonableness hearings and minor settlements are specially set and confirmed through the Civil Motions Judge's Law Clerk at 425-388-3421. If you reach voice mail when confirming, you must leave the requested information or the matter will not be confirmed/continued.

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**Calendar Notes should be filed at:**

**Snohomish County  
Superior Court Clerk's Office  
3000 Rockefeller Ave M/S 605  
Everett, WA 98201**

**All Motions Heard At:**

**Snohomish County  
Superior Court  
3000 Rockefeller Ave  
Everett, WA 98201**

Please print the names, addresses etc. of all other attorneys in this case and/or all other parties requiring notice.

Name: \_\_\_\_\_ WSBA#: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_ Ext. \_\_\_\_\_  
\_\_\_\_\_  
Attorney for: (CHECK ONE)  
 Petitioner/Plaintiff  Respondent/Defendant  
 Pro Se

Name: \_\_\_\_\_ WSBA#: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_ Ext. \_\_\_\_\_  
\_\_\_\_\_  
Attorney for: (CHECK ONE)  
 Petitioner/Plaintiff  Respondent/Defendant  
 Pro Se

Name: \_\_\_\_\_ WSBA#: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_ Ext. \_\_\_\_\_  
\_\_\_\_\_  
Attorney for: (CHECK ONE)  
 Petitioner/Plaintiff  Respondent/Defendant  
 Pro Se

Name: \_\_\_\_\_ WSBA#: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_ Ext. \_\_\_\_\_  
\_\_\_\_\_  
Attorney for: (CHECK ONE)  
 Petitioner/Plaintiff  Respondent/Defendant  
 Pro Se

Name: \_\_\_\_\_ WSBA#: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_ Ext. \_\_\_\_\_  
\_\_\_\_\_  
Attorney for: (CHECK ONE)  
 Petitioner/Plaintiff  Respondent/Defendant  
 Pro Se

List all documents mailed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_