

# **2006 Snohomish County Charter Review Commission**

**June 7, 2006**

**6:30 – 8:30 p.m.**

## **Tentative Agenda**

### **County Administration Building East 1st Floor Meeting Rooms**

6:30 p.m. Call to order

Approval of Agenda

Approval of the Minutes

- May 31, 2006

Approval of Reimbursement Vouchers

Public Comment

Comments by the Chair

- Schedule for Debate of Issues in June/July

Motion(s) to Add Issues to the List

Issue Debate

- Issue Number 2, Size of the County Council
- Issue Number 47, Move Courthouse Marshall and Security to Sheriff
- Issue Number 37, County Ombudsman

Administrative Report

Meeting Adjournment 8:30

**PLEASE NOTE ALL MEETING ARE RECORDED FOR THE  
PUBLIC RECORD**